

## More Letters to the Editor

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### WF United Way Says 'Thank You' For Helping the Many Town Needs

Peace on earth requires more than our good wishes. It requires us to reach out to all people. The holidays are a special time to reach out and share our joy by bringing happiness to others in our community. The Westfield United Way is devoted to bringing peace and joy to everyone.

The 19 member agencies of the Westfield United Way provide year-round services and programs to Westfielders. These programs enrich our quality of life during the holidays. Our agency clients say:

"Thank you for helping me feed my hungry family."

"Thank you for helping my 15-year-old daughter stay sober."

"Thank you for giving my son a safe and nurturing place to go after school, while I'm still at work."

"Thank you for providing my grand-mother with a hot meal every day."

"Thank you for helping me care for my mother, who has Alzheimer's."

"Thank you for taking me to my dialysis treatment twice a week."

Agency services are designed for

Westfielders, and are made possible by Westfielders. The holidays are brightened for children, families and the elderly by special seasonal activities conducted by Westfield United Way agencies. This spirit of caring and sharing will continue throughout the New Year.

We invite you to become part of this caring network by contributing to the Westfield United Way Campaign. Your gift will enable 19 community agencies to meet the needs of thousands of Westfielders and help to make Westfield a better place in which to live and to work.

The Westfield United Way is grateful to the many Westfielders who already have contributed to the 2006 campaign. Those who have not yet sent in a donation are urged to do so today. The support of each and every Westfielder is important!

From all of us at the Westfield United Way and on behalf of our agencies, we thank you and wish you a joyful and peaceful holiday season.

Cyrene & David Foltz  
Campaign Co-Chairs  
Westfield United Way

### FW Resident Says Immigration Policy May Lead to American Failure

Following are excerpts from Dick Lamm's (former Governor of Colorado) speech during an immigration conference in Washington, DC, which specifies how to destroy America from within: "Turn America into a multilingual, multicultural country which history shows turmoil, tension and tragedy are the end product; Encourage all immigrants to maintain their own language and culture; Make the fastest growing demographic group the least educated and add a second underclass, unassimilated, undereducated and antagonistic to the population; Allow established foundations and big business to fund and support the aforementioned; Allow dual citizenship, promote divided loyalties and celebrate diversity over

unity; Make it taboo to talk about anything which opposes the cult of diversity; Words like racist or xenophobe halt discussion and debate; Make it impossible to enforce our immigration laws; Censor Victor Davis Hanson's book 'Mexifornia' as it exposes the plan which is currently destroying America; Lastly, history shows that all great nations unknowingly commit suicide."

Everything, which Lamm enumerated, is proceeding methodically, quietly and pervasively across the United States as you read this brief excerpt from one lone voice. Wake up America, before it is too late.

Joe Kistler  
Fanwood

### Anything to Help our Little Lizzie Would Be Greatly Appreciated

Kathy Meyer and Robert Rafferty from Scotch Plains Fanwood High School recommended that I contact you (*The Scotch Plains-Fanwood Times*) about a very special little girl who lives in Scotch Plains.

On October 24, then 9-month-old Elizabeth Kate Chern (we all call her Lizzie or Smiley!) was diagnosed with a very rare form of acute Lymphoblastic Leukemia. She is the youngest child to have this form of leukemia. They are preparing her for a bone marrow transplant in early 2007. Her parents, Chris and Mairead Chern, are both schoolteachers. To learn more about Lizzie, please see caringbridge.org with the link to ElizabethKateChern.

Chris teaches middle school in Nutley and Mairead teaches elementary school in Bloomfield. The Nutley school district started a foundation to help raise funds for

the Chern family in order to help them get through this ordeal. We are in the process of setting up a website for the foundation.

Two other neighbors and I are working with SMAC (Student Movement Against Cancer) to help raise funds for the Lizzie Chern Foundation. The various schools are selling t-shirts that say "Lizzie We Got Your Back" on them with the school logo on the front. We are selling backpacks that say "Lizzie We Got Your Back" as well. All proceeds go to the foundation.

On January 14, Lizzie's first birthday, we are doing a Walk For Lizzie. We are hoping that you might be able to help promote the walk. Anything you could do to help spread the word about the fund raising activities that are going on for our little Lizzie would be greatly appreciated.

If you think you can help, please give me a ring at (908) 232-7624 or email me at hcejovic@comcast.net.

Have a wonderful holiday!

Heather Cejovic  
Scotch Plains

#### PUBLIC NOTICE

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS  
RESOLUTION NO. 2006-1178  
12/14/2006

WHEREAS, N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions; and WHEREAS, the Annual Report of Audit for the year 2005 has been filed by a Registered Municipal Accountant with the Clerk of the Board of Freeholders as per the requirements of N.J.S.A. 40A:5-6; and a copy has been received by each member of the governing body; and

WHEREAS, the Local Finance Board of the State of New Jersey is authorized to prescribe reports pertaining to the local fiscal affairs, as per R.S. 52:27BB-34; and WHEREAS, the Local Finance Board has promulgated a regulation requiring that the governing body of each municipality shall by Resolution certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, as a minimum, the sections of the annual audit entitled:

#### GENERAL COMMENTS RECOMMENDATIONS

and WHEREAS, the members of the governing body have personally reviewed as a minimum the Annual Report of Audit, and specifically the sections of the Annual Audit entitled:

#### GENERAL COMMENTS RECOMMENDATIONS

as evidenced by the group affidavit form of the governing body; and

WHEREAS, such Resolution of certification shall be adopted by the Governing Body no later than forty-five days after the receipt of the annual audit, as per the regulations of the Local Finance Board; and

WHEREAS, all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board; and

WHEREAS, failure to comply with the promulgations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of R.S. 52:27BB-52 to wit:

R.S. 52:27BB-52 - "A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the Director of Local Government Services, under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office."

NOW, THEREFORE, BE IT RESOLVED that the Board of Chosen Freeholders of the County of Union hereby states that it has complied with the promulgation of the Local Finance Board of the State of New Jersey dated July 30, 1968 and does hereby submit a certified copy of this Resolution and the required affidavit to said Board to show evidence of said compliance.

1 T - 12/21/06, The Leader Fee: \$67.83

#### HELP WANTED

Experienced Tax Preparer needed for busy accounting office. 20-25 hours per week. Experience with Drake tax prep software helpful. Please call (908) 889-9500 or fax resume to (908) 889-9501

#### HELP WANTED

Prudential NJ Properties' Westfield Office is hiring full-time agents, both new and experienced. Corporate training program/in-house training. Call Margie for confidential interview at (908) 232-5664, ext. 103.

#### CHILD CARE SUPERVISOR

Fitness Center looking for experienced, dependable individual. Must manage staff & provide care & programming for kids in safe, fun environment; some bookkeeping. Friendly & energetic a must. Full time, benefits. Call Camille at (609) 584-7600

#### OWNER OPERATORS

Pull our trailers and earn \$1.94 a mile for all miles plus tolls! NY/NJ to Eastern PA Call 1-888-537-4278 \*Class A CDL and 1 year Tractor Trailer Exp. Req. CALL TODAY!

#### MEDICAL ASSISTANT / RECEPTION

Westfield - Immediate FT/PT position for outgoing person in a boutique medical practice. Experience in venipuncture, BP, EKG, etc. Computer knowledge a plus. Contact Office Manager (908) 232-1345 or Fax resume (908) 232-1728.

#### HELP WANTED

Exercise Physiologists/Trainers New Fitness Ctr in Scotch Plains looking for friendly, dependable CPT's to develop, supervise & assist members of all ages & abilities w/exercise program. Degree and/or Cert. Req'd. Call Sheri (609) 683-7888 or email sherif@fitnessandwellness.org

### Westfield Resident Writes to Stop 'Super' Superintendent Bill

The Senate Bills (S7 or S10) likely will be reintroduced beginning January 8. We need everyone to contact (call, email and letter write) all New Jersey representatives, not just our own. Every little bit counts! You can make a difference.

Please take a minute to email or call your Senator and encourage opposition to this legislation, which will take local control of the schools away from local residents and centralize all decisions with a "super" superintendent run out of the county office. For us in Westfield, it means that a political appointee from Union County will make all decisions, including the ability to veto voter approved budgets for our schools. Any property tax savings are not clear with this part of the proposed bills S10/A4 and S7/A4. Although Union county is supposedly not earmarked for this legislation at the moment, who knows when that can change?

Please ask them to slow down and hold this bill as a work in progress - it is in no shape to become law. Encourage your

spouses and all other registered voters in your home to do the same. The negative impact it will have on our schools could be tremendous. I also encourage you to share this with friends and family in other districts and counties in NJ. The message must be heard from all parts of the state. The following link will direct you to your representatives: njleg.state.nj.us.

Lisa Bleich  
Westfield

#### PUBLIC NOTICE

TOWNSHIP OF SCOTCH PLAINS PLANNING BOARD

NOTICE IS HEREBY GIVEN, that at the planning board meeting of the Township of Scotch Plains held on December 11, 2006, the Board adopted the Preliminary and Final Major Subdivision Resolution for Vincent Wilt, 2343 Mountain Avenue, Block 3906, Lot 13 for one lot into five conforming lots.

The file pertaining to this application is in the Office of the Planning Board and available for inspection during business hours. Barbara Horev Secretary to the Planning Board 1 T - 12/21/06, The Times Fee: \$14.79

#### PUBLIC NOTICE

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS NOTICE OF CONTRACT AWARD Date Adopted: 12/14/06

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it are available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2006-1180 AWARDED TO: Condatta, Inc., Sewell, New Jersey. SERVICES: for Integrated Human Resource and Outsourced Payroll System PERIOD: for a three year period COSTS: for a total cost of \$775,724. Nicole L. DiRado Clerk of the Board of Freeholders 1 T - 12/21/06, The Leader Fee: \$19.89

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RESOLUTION NO: 2006-1196 AWARDED TO: Sammons Preston Rehabilitation Products Bolingbrook, Illinois. SERVICES: for the purchase of occupational and physical therapy supplies adaptive utensils and nursing supplies for the patients/residents Runnells Specialized Hospital PERIOD: January 1, 2007- December 31, 2007 COSTS: in an amount of \$30,000. Nicole L. DiRado Clerk of the Board of Freeholders 1 T - 12/21/06, The Leader Fee: \$23.46

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RESOLUTION NO: 2006-1191 AWARDED TO: Direct Supply, Milwaukee, Wisconsin. SERVICES: for the purchase of hospital supplies and equipment for the patients/residents Runnells Specialized Hospital PERIOD: January 1, 2007- December 31, 2007 COSTS: in an amount of \$47,000. Nicole L. DiRado Clerk of the Board of Freeholders 1 T - 12/21/06, The Leader Fee: \$21.42

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1 T - 12/21/06, The Leader Fee: \$21.42

# CLASSIFIEDS

#### ACCOUNTANT

Westfield CPA Firm seeks accountant w/minimum 3 years exp. in small business public accounting. Excellent opportunity for detail oriented individual who is organized, dependable and capable in handling clients independently. Lacerte & Quickbooks a plus. Full/Part time, flexible hours. Welcome working moms. Email resume, salary req. and brief bio to:

Parness & Parness, PC  
answerperson@aol.com

#### WANTED

OLD TRAINS & TOYS  
\$ BEST PRICES PAID \$  
ALL LIONEL &  
OTHER TRAINS & OLD TOYS  
CALL (908) 889-9501

#### DRIVER WANTED

Driver needed to take 7th grade female to and from Roosevelt Intermediate School starting January 2007. Please contact Melissa at (484) 459-0920.

#### SUMMER DAY CAMP JOBS!

No nights/weekends. Group counselors, lifeguards/WSI, instructors for sports, crafts, music, nature, boating, outdoor skills. Warren Township (Somerset County) NJ. (908) 647-0664, rrvrbnd1@aol.com, apply at: www.campriverbend.com

#### FRONT DESK

Fitness Center in Scotch Plains is seeking friendly, motivated people. Responsibilities include answering phone, assisting with memberships and customer service. All Shifts Available. Contact: Jo (908) 232-6100 or Jog@fitnessandwellness.org

#### FREELANCERS WANTED

Strong, detail-oriented writers with professional demeanor needed to cover local government meetings. Must be able to meet deadlines, know how to write a lead, and take an active interest in their beats in order to develop news stories. Please email resume and clips to: editor@goleader.com

#### P/T CHILD CARE NEEDED

P/T child care needed in my home for 19 mo girl and newborn boy. Looking for mature, loving, English speaking woman. Salary and hours TBD. (908) 654-0617

#### CLERICAL POSITION

Full-time, entry-level position avail for busy municipal office. Qual candidate must be self starter/quick learner, detail oriented & able to multitask. Proficient in Microsoft Office. Good comm skills & pleasant personality. Fax resume (908) 789-4129 Bldg Dept.

#### NANNY WANTED

Single mother of 3 looking for responsible nanny who drives and speaks English, from 2:30-8pm, M-F and some Saturdays. Please Call (908) 233-8128

#### BEDROOM SET

Beautiful Cherry sleigh bed, dresser/mirror and nite stand. Value \$2000., Sell \$775 Call (732) 259-6690

#### MATTRESS SETS

New pillow top in plastic w/warranty. Queen \$120, King \$175. Can deliver Call (732) 259-6690

#### HOUSEKEEPER SERVICES

Portuguese lady looking to clean your home. I have good references and years of experience. I clean homes, offices and condominiums. Please call Monica at (908) 469-8284 or (908) 456-3088

#### NEIDE HOUSE CLEANING

I will clean your house, apartment or condo. Reliable, reasonable rates. I do laundry. Good references. 5 years exp. For each client you give me, 1 extra job free. Call me! (973) 583-5570 or (973) 878-2181 Neide

#### PUBLIC NOTICE

TOWN OF WESTFIELD PLANNING BOARD

The Westfield Planning Board will meet on January 4, 2007 in Council Chambers in the Westfield Municipal Building, Westfield, New Jersey at 8:00 p.m. to hear and consider the following application.

Annie's Gourmet Kitchen, L.L.C. seeks preliminary and final site plan approval and associated variances and waivers to use premises commonly known as 235 Elmer Street (Lot 15, Block 3113) for meat preparation and sale and delivery of meals. This property is in the GB-3 Zone and was previously occupied by the Westfield Spine Center and before that by McIntyre's for the sale and service of lawn mower equipment.

Applicant seeks variances from the following: List of Existing Non-Conforming Conditions that will Continue: Section 11.28E.1 of the Land Use Ordinance. Ordinance requires minimum front yard of 11.7 feet. Existing and proposed is 0. Section 11.28E.2 of the Land Use Ordinance. Ordinance requires minimum side yard of 5 feet. Present and proposed is 1 foot. Section 11.28E.6 of the Land Use Ordinance. Ordinance requires maximum all improvement coverage not to exceed 70%. Present and proposed is 90%. Section 17.04A of the Land Use Ordinance. Ordinance requires minimum parking space dimensions of 9 feet x 20 feet. Five parking spaces are 8 1/2 feet x 17 feet, four parking spaces are 9 feet x 17 feet and one parking space is 12 feet x 15 feet. The handicapped parking space is 21 feet x 17 feet.

Section 17.05B of the Land Use Ordinance. Ordinance requires driveway dimension of 20 feet. Present and proposed is 14 feet. Section 11.28E.7 of the Land Use Ordinance. Ordinance requires front yard landscaping. Present and proposed has no landscaping because there is no front yard. New C40:55D-70c Variances Requested: Section 17.02C.7(S) of the Land Use Ordinance. Ordinance requires 23 parking spaces for restaurant. Proposed is 11 spaces. Sign Variances Section 16.04E(1)(a) of the Land Use Ordinance. Ordinance permits one sign at main public entrance. Main public entrance is at side of building immediately adjacent to driveway. Proposed is two signs, one of which will be a roof sign and the other will be a wall sign. Neither sign will be located at the main public entrance.

Section 16.04E(1)(b) of the Land Use Ordinance. Ordinance requires that the mounting height of sign shall not exceed the height of the ground floor, or twelve (12) feet, whichever is less. The two proposed signs exceed 12 feet. Section 16.04E(1)(d) of the Land Use Ordinance. Ordinance requires that vertical dimensions of sign cannot exceed 30 inches. Proposed is 36 inches. Section 16.07L of the Land Use Ordinance. Ordinance prohibits roof signs. One of the proposed signs is located on the mansard roof.

Further variances, waivers or exceptions from certain requirements of the Westfield Land Use Ordinance may also be sought as appropriate. Plans and application are on file on the Office of the Town Engineer, 959 North Avenue, West, Westfield, New Jersey and may be seen Monday through Friday 8:30 a.m. to 4:30 p.m. William B. Butler, Esq. Attorney for Applicant 1 T - 12/21/06, The Leader Fee: \$75.48

#### APARTMENT FOR RENT

WESTFIELD, Luxury 5 room, 2 BR, 2 full bath, on-site garage and off-street parking, 55 years & older, Chelmsford Condo. \$2500 per month. Call for appointment. Saul Drittel (908) 233-6478

#### BURGDORFF ERA

Westfield Office  
(908) 233-0065

#### CONDO FOR SALE

Scotch Plains-Beautiful 1 bedroom, new bathroom, new appliances, 1st floor, parking, desirable location, walking to all. Must see! No brokers \$254,900. Call (908) 322-2715 or (917) 742-8235

#### ELM RENOVATED OFFICE

Renovated office space 850 sqft; 2 renovated lavatories - m & f; hardwood floors; just off North overlooking Elm; Near train; (908) 654-4965

#### OFFICE FOR RENT

FANWOOD Professional Office for Rent; 2 rooms - 400 sq feet, fully furnished, private path, wireless internet, off street parking, private entrance. Call (908) 322-8440 or info@fanwoodchemical.com

#### ESTATE SALE

Westfield...Antique Amoire's, chests, dressers, china, crystal, designer clothes, plasma tvs, stereo, sports equipment, by appointment only. (908) 380-0918 now until 1/5/07.

#### TUTOR

Highly qualified, state certified NJ teacher can help your child/teenager w/ basic skills, writing, and reading struggles w/ 1-to-1 tutoring session. email papermng@yahoo.com or call (908) 380-0870.

#### SOL'S CLEANING

Homes, Apartments, Condos. 5 years cleaning experience with good references in the area. (201) 766-3971 or cell (973) 991-6511 solsclean@yahoo.com

#### JUNK CARS WANTED

No titles needed, all types of metal wanted. Interested, call (908) 996-2991 or (908) 797-1160

#### PUBLIC NOTICE

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RESOLUTION NO: 2006-1209 AWARDED TO: All Access Marketing & Publicity, Cranford, New Jersey. SERVICES: to provide consulting services for the 2007 MusicFest at Nomahegan Park, Cranford, New Jersey PERIOD: Saturday September 15, 2007 COSTS: in an amount not to exceed \$15,000. Nicole L. DiRado Clerk of the Board of Freeholders 1 T - 12/21/06, The Leader Fee: \$21.93

#### PUBLIC NOTICE

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS ORDINANCE NO. 640 -2006

INTRO 11/30/2006 FINAL ADOPT 12/14/2006

was introduced and passed on first reading by the Board of Chosen Freeholders at a REGULAR MEETING on November 30th 2006, and said Ordinance has been published with Notice of Introduction there of and of the time and place fixed for its further consideration and the Board has duly held a hearing thereof and has given all persons interested an opportunity to be heard. NOW, THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders that said Ordinance be and the same hereby is finally passed and adopted, and be it FURTHER RESOLVED, that the Ordinance published herewith has been finally adopted on December 14th 2006, and the 20 day period of limitations within which a suit, action or proceeding questioning the validity of such Ordinance can be commenced has begun to run from the date of first publication of this statement.

Nicole L. DiRado, Clerk of the Board of Chosen Freeholders

AN ORDINANCE FIXING THE SALARIES OF COUNTY OFFICIALS AND DEPARTMENT HEADS

BE IT ORDAINED by the Board of Chosen Freeholders of the County of Union as follows:

Section 1. The salaries of the Freeholders, Chairman and Vice-Chairman shall be as hereinafter set forth. The same shall be effective as of January 1, 2006.

Section 2. The salaries of the County Manager, Deputy County Manager and the following Department Heads shall be as hereinafter set forth. The same shall be effective as of January 1, 2006 or as of appointment date.

Section 3. That this Ordinance shall take effect at the time and manner provided by law.

Section 4. That the Clerk of this Board be and she is hereby authorized to publish a notice in the appropriate newspaper of such introduction and of a public hearing on December 14, 2006, and shall forward one certified copy of final passage, to each Clerk of all Municipalities located within the County of Union.

PROPOSED SALARY ORDINANCE FREEHOLDERS \$29,500 CHAIRMAN \$31,500 VICE-CHAIRMAN \$30,500 COUNTY MANAGER/DEVANNEY \$157,530 DEPUTY COUNTY MANAGER/GENIEVICH \$137,623 COUNTY COUNSEL/BARRY \$141,619 ECONOMIC DEVELOPMENT/FAELLA \$107,375

ENGINEERING & PUBLIC WORKS/ GRAZIANO \$108,000 PUBLIC SAFETY