

# Gardening Workshop Offered By Trailside Nature & Science

From attracting butterflies to home gardens, to keeping deer out, the Union County Board of Chosen Freeholders has announced a variety of workshops for adults at Trailside Nature and Science Center, during the months of April and May.

"Spring is coming, and Trailside is the place to learn more about gardening and nature," said Freeholder Chairman Daniel P. Sullivan. "Many people know the outstanding children's programs we offer at Trailside. Now adults can expand

their horizons by taking a class with our knowledgeable staff."

Butterfly Gardening is easy and rewarding. All you need is a sunny spot and a garden plan that includes nectar plants for adults and food plants for caterpillars. This workshop is offered on Tuesday, April 14, from 1 to 2 p.m. and the fee is \$10.

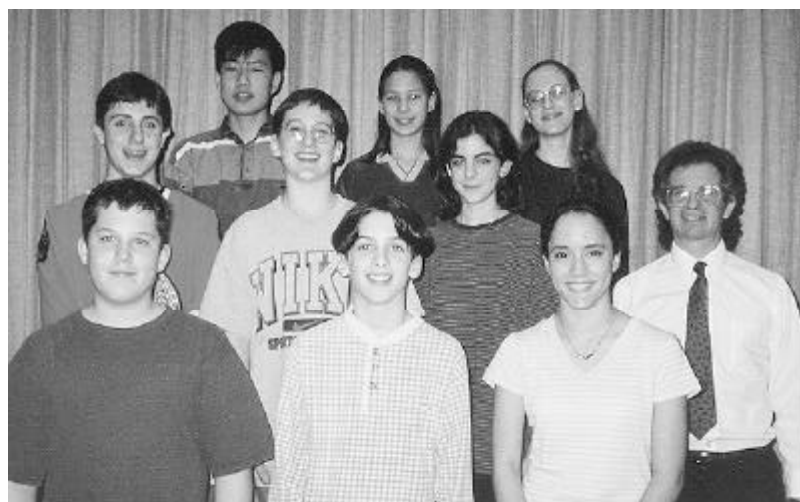
Live plant material and slides will be used to acquaint participants with the woody and herbaceous plant that deer relish and those they dislike during "Gardening in Deer County" on Wednesday, April 29, from 1:30 to 3 p.m. or 7:30 to 9 p.m. Participants will learn how to protect landscape plants with commercial sprays, mechanical barriers and homemade deterrents.

The workshop fee of \$15 includes a copy of "Gardening in Deer County" by Karen Jescavage-Bernard.

"Don't compost those weeds that are taking over your garden - eat them," county spokespeople are saying. Find out which weeds are edible and how best to prepare them. Sample some edible wild plants during "Eat Your Weeds," which will be presented on Thursday, May 14, from 7:30 to 9 p.m. at a fee of \$15.

Pre-registration is required for all programs. Please call (908) 789-3670 to check for openings and other information.

Trailside, a facility of Union County Division of Parks and Recreation, is located at 452 New Providence Road in Mountainside.



**OUTSTANDING MUSICIANS...**Nine students from Park Middle School in Scotch Plains have been selected for Central Jersey Intermediate Region II Band, Orchestra, and Chorus based on auditions held in January. The regional music group is made up of outstanding student musicians from Mercer, Union, Middlesex, Monmouth, Somerset, and Hunterdon Counties. Seventy-three middle schools participated in this year's audition process and, for the fifth consecutive year, Park Middle School had the highest number of musicians selected from any school in the region. Pictured, left to right, are: front row, Nicholas Sette, band French horn; Patrick Carroll, orchestra French horn, and Jennifer McLoughlin, voice; center row, Chris Delaney, first chair band baritone saxophone; Matthew Deegan, first chair band tenor saxophone; Julianne Buro, band flute; Park music teacher Jon Bencivenga; and, back row, John Park, band tuba; Alison Golinski, orchestra bassoon and Jillian DeMair, band alto saxophone.

# Alison A. Hooper to Exhibit Sculpture and Photography

Sculpture and photography by Alison A. Hooper, a former Westfield resident, is being featured at the Westfield Art Gallery for the month of April.

The Gallery, located at 152 East Broad Street, is a division of The New Jersey Workshop for the Arts.

Ms. Hooper, who now lives in Cranford, utilizes everything from antique children's toys to the mountains of Arizona as inspiration for her art work.

A graduate of Westfield High School, she holds a Bachelor of Fine Arts Degree from Ohio Wesleyan University and a Master of Arts Degree from Kean College in Union.

She recently won a Best in Show Award in the Berkeley Heights Art Show and a Second Place Award in the annual Photography Show at the Long Beach Island Studio and Gallery.

Ms. Hooper is active in the Westfield Art Association and the Westfield Coalition for the Arts. She is the art teacher for the John P. Faber School in Dunellen.

Gallery hours are 10 a.m. to 3 p.m. on Monday, Wednesday and Friday, with additional hours on selected Sundays or by appointment.

A reception for this one-woman show will be held this Sunday, April 5, from 2 to 4 p.m. The public is invited to attend.



"RECYCLED"...This photograph is one of the works by Alison A. Hooper, formerly of Westfield, which will be on exhibit this month at the Westfield Art Gallery, 152 East Broad Street. The Gallery is a division of The New Jersey Workshop for the Arts.

## PUBLIC NOTICE

**BOROUGH OF FANWOOD PLANNING BOARD**

Notice is hereby given that on April 22, 1998 at 8:00 P.M. in the Borough Hall of the Borough of Fanwood at 75 North Martine Avenue, Fanwood, New Jersey, the Fanwood Planning Board will hold a public hearing to consider the appeal of Mr. and Mrs. Jared Scheer, Chapter 93 of the Code of the Borough of Fanwood and from provisions of subparagraph 93-9b(1) (c) (side yard width) and 93-9b(2)(a) (rear yard depth) on the property at 34 Poplar Place, Fanwood, New Jersey also known as Block No. 115 Lot No. 5 on the Fanwood Tax Map.

All interested persons may be present and heard.

The file pertaining to this application is available for public inspection during normal business hours from the Secretary of the Board at the Administration Offices of the Borough of Fanwood at 75 Martine Avenue, Fanwood, New Jersey.

Mr. and Mrs. Jared Scheer  
34 Poplar Place  
Fanwood, New Jersey 07023  
1 T - 4/9/98, The Times Fee: \$23.97

## PUBLIC NOTICE

**TOWN OF WESTFIELD NOTICE TO BIDDERS**

The Westfield Board of Education, intends to seek out contractors for Asbestos Removal. The Board invites prospective contractors to submit their sealed bids for this project. These bids are to be submitted in a sealed envelope clearly marked on the outside, ASBESTOS REMOVAL - WESTFIELD BOARD OF EDUCATION BID # 1019-153. Direct all sealed bids to the Assistant Superintendent for Business, Westfield Board of Education, 302 Elm Street, Westfield, New Jersey 07090.

There will be a mandatory site inspection on Friday, April 10, 1998 at 10 a.m. in the Gymnasium of the Washington Elementary School located at 900 St. Marks Street in Westfield. All potential bidders or their representatives, must attend in order to bid. Plans and Specifications will be available at this site inspection upon payment of fifty dollars (\$50.00) per set payable to Environmental Remediation & Management, Inc. (ER&M, Inc.). This fee is non-refundable.

Each bid must be accompanied by a deposit equal to ten percent (10%) of the base bid, but not in excess of Twenty Thousand Dollars (\$20,000.00) in form and subject to conditions provided in the Instructions to Bidders. No bidder may withdraw his/her bid for a period of sixty (60) days after the actual date of the opening thereof. The sealed bid opening will be at 10:00 a.m. on Friday, April 24, 1998 in the office of the Assistant Superintendent for Business.

The successful bidder will be required to furnish a Performance Bond in the full amount of the contract price, indemnifying the Owner from any and all proceedings, suits, or actions of any kind, name or description and condition for the faithful performance of the work.

Every contractor and subcontractor, shall comply with requirements of P.L. 1975, Chapter 127, (Affirmative Action).

Questions concerning this statement and specifications should be directed to Dr. Robert C. Rader, Assistant Superintendent for Business (908-789-4400). The Westfield Board of Education reserves the right to reject any and all bids, waive any informality or to accept a bid that in its judgment will be in the best interest of the Board.

Westfield Board of Education  
Dr. Robert C. Rader  
Assistant Superintendent for Business  
1 T - 4/9/98, The Leader Fee: \$48.96

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Westfield Board of Education  
Dr. Robert C. Rader  
Assistant Superintendent for Business  
1 T - 4/9/98, The Leader Fee: \$48.96

## PUBLIC NOTICE

**SHERIFF'S SALE**  
SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-14618-97.  
GE CAPITAL MORTGAGE SERVICES, INC., PLAINTIFF vs. ALFREDO PACHECO AND PAULETTE J. PACHECO, HIS WIFE; ET ALS, DEFENDANT.  
CIVIL ACTION, WRIT OF EXECUTION, DATED JANUARY 20, 1998 FOR SALE OF MORTGAGED PREMISES.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vendue, on the 6th Floor of the Union County Court House (Tower 2), 2 Broad Street, Elizabeth, New Jersey on WEDNESDAY THE 22ND DAY OF APRIL A.D., 1998 at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The judgment amount is \$153,651.53. The property to be sold is located in the TOWN OF WESTFIELD, New Jersey 07090, County of UNION and State of New Jersey.

Commonly known as: 1489 CENTRAL AVENUE, WESTFIELD, NEW JERSEY 07090. a/k/a 101 ROGER AVENUE.  
Tax Lot No. 6 in Block No. 5717 k/a 551.  
Dimensions of Lot: approximately 90.00 feet wide by 120.52 feet long.  
Nearest Cross Street: Central Avenue.  
Situate at a point on the northerly side-line of Roger Avenue distance approximately 24.48 feet easterly from its intersection with the easterly side-line of Central Avenue.

There is due approximately the sum of \$157,701.82 together with lawful interest and costs.

There is a full legal description on file in the Union County Sheriff's Office.

The Sheriff reserves the right to adjourn this sale.

RALPH FROEHLICH  
SHERIFF

FEIN, SUCH, KAHN & SHEPARD,  
Attorneys  
Suite 201  
7 Century Drive  
Parsippany, New Jersey 07054  
CH 753670 (WL)  
4 T - 3/16/98 Fee: \$149.82

## PUBLIC NOTICE

**TOWNSHIP OF SCOTCH PLAINS PLANNING BOARD AND ZONING BOARD OF ADJUSTMENT NOTICE IS HEREBY GIVEN** that the Planning Board and Zoning Board of Adjustment of the Township of Scotch Plains will conduct a special meeting on **Monday, April 13, 1998 at 8:00 p.m.** in the Municipal Building, 430 Park Avenue, Scotch Plains for discussion of the cross-acceptance of the New Jersey State Development and Redevelopment Plan. No action will be taken.

Linda M. Lies  
Secretary to the  
Zoning Board of Adjustment  
Township of Scotch Plains  
1 T - 4/9/98, The Times Fee: \$15.81

## PUBLIC NOTICE

**TOWNSHIP OF SCOTCH PLAINS PLANNING BOARD**

NOTICE IS HEREBY GIVEN, that the Planning Board of the Township of Scotch Plains will hold a Public Hearing on **MONDAY, April 20, 1998, at 7:30 p.m.** in the Council Chambers, Municipal Building, 430 Park Avenue, Scotch Plains, New Jersey, to consider the Minor Subdivision application of Romano Dinizo for 2018 Grand Street, Block No. 2101, Lot No. 1, R3-A Zone which proposes to subdivide the existing lot into three lots and remove the existing garage and construct a new garage on lot 1.01. The following variances and waivers are required:

**Lot 1.01:**

**Section 23-3.4A - Front Yard Setback -**  
Required: 30 feet  
Existing: 22.23 feet

**Section 23.34A - Rear Yard Setback -**  
Required: 30 feet  
Existing: 28.72 ft.

**Lots 1.02 and 1.03:**

**Section 23.4.2a - Averaging Front Setbacks**

All Interested parties may be present and heard. The file pertaining to this application is in the Office of the Planning Board and is available for public inspection during regular office hours.

In accordance with the Americans With Disabilities Act, any person that might require special needs should be in touch with the Board offices during regular business hours so that their needs may be addressed (visually or hearing impaired, wheelchair bound, etc.)

Barbara Horev  
Secretary to the Planning Board  
1 T - 4/9/98, The Times Fee: \$48.96

## PUBLIC NOTICE

**SHERIFF'S SALE**  
SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-1207-92.  
LUSITANIA FEDERAL CREDIT UNION, PLAINTIFF vs. AMITY INVESTMENT CORPORATION, RAYMOND M. MASTAPETER, ET ALS, DEFENDANT.  
CIVIL ACTION, WRIT OF EXECUTION, DATED MAY 23, 1997 FOR SALE OF MORTGAGED PREMISES.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vendue, on the 6th Floor of the Union County Court House (Tower) 2 Broad Street, Elizabeth, New Jersey on WEDNESDAY THE 6TH DAY OF MAY A.D., 1998 at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The judgment amount is \$168,667.51.

The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey.

Commonly known as 247 Ripley Place, Elizabeth, New Jersey.

Being also known as Lot No. 602 in Block No. 1 on the official Tax Map of the City of Elizabeth.

Dimensions: (approximately) 81.6 feet x 39.07 feet x 70.6 feet x 37.5 feet.

Nearest Cross Street: (approximately) 562.5 feet from Second Street.

There is due approximately the sum of \$173,650.24 together with lawful interest and costs.

There is a full legal description on file in the Union County Sheriff's Office.

The Sheriff reserves the right to adjourn this sale.

RALPH FROEHLICH  
SHERIFF

## PUBLIC NOTICE

**SHERIFF'S SALE**  
SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-00120-97.  
FERNANDO CUNHA AND ANA MARIA CUNHA, H/W, AND JOAO AMARO AND ILDA AMARO, H/W, PLAINTIFF vs. ANSELMA CORONA, NANCY GASTON, JACKSON WILLIAMS, LUZ ROJAS AND BRENDA GEE, DEFENDANT.  
CIVIL ACTION, WRIT OF EXECUTION, DATED DECEMBER 5, 1997 FOR SALE OF MORTGAGED PREMISES.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vendue, on the 6th Floor of the Union County Court House (Tower) 2 Broad Street, Elizabeth, New Jersey on WEDNESDAY THE 6TH DAY OF MAY A.D., 1998 at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The judgment amount is \$239,238.64.

The property to be sold is located in the City of Elizabeth, County of Union and state of New Jersey. The property is commonly known as 608-610 Meadow Street, Elizabeth, New Jersey.

Tax Lot No. 1255 B, Block No. 8.  
Dimensions: approximately 58 feet by 160 feet.

Nearest Cross Street: situate on Meadow Street approximately 30 feet north of the intersection of Fairmont Avenue.

There is due approximately the sum of \$247,922.45 together with lawful interest and costs.

There is a full legal description on file in the Union County Sheriff's Office.

The Sheriff reserves the right to adjourn this sale.

RALPH FROEHLICH  
SHERIFF

## PUBLIC NOTICE

**SHERIFF'S SALE**  
SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-15729-97.  
FLEET MORTGAGE CORPORATION, PLAINTIFF vs. ANA DASILVA A/K/A ANA L. DASILVA; ALCEU DASILVA; SEARS ROEBUCK & CO., DEFENDANT.  
CIVIL ACTION, WRIT OF EXECUTION, DATED FEBRUARY 9, 1998 FOR SALE OF MORTGAGED PREMISES.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vendue, on the 6th Floor of the Union County Court House (Tower) 2 Broad Street, Elizabeth, New Jersey on WEDNESDAY THE 6TH DAY OF MAY A.D., 1998 at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The judgment amount is \$50,747.25.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Commonly known as: 853 MAGNOLIA AVENUE, ELIZABETH, NEW JERSEY 07201.

Tax Lot ACCT No. 1208 in Block WARD No. 8.

Dimensions of Lot are (Approximately) 25.00 feet wide by 101.29 feet long.

Nearest Cross Street: Situated on the NORTHEASTERLY side of MAGNOLIA AVENUE, 350.53 feet from the SOUTH-EASTERLY side of HENRY STREET.

There is due approximately the sum of \$52,208.08 together with lawful interest and costs.

There is a full legal description on file in the Union County Sheriff's Office.

The Sheriff reserves the right to adjourn this sale.

RALPH FROEHLICH  
SHERIFF

1998 MUNICIPAL BUDGET			
TOWN OF WESTFIELD, COUNTY OF UNION FOR THE CALENDAR YEAR ENDED DECEMBER 31, 1998			
Revenue and Appropriation Summaries			
<b>SUMMARY OF REVENUES</b>		<b>ANTICIPATED</b>	
	1998	1997	
1. Surplus	\$2,360,000.00	\$1,960,000.00	
2. Total Miscellaneous Revenues	\$8,595,122.02	\$8,868,549.82	
3. Receipts from Delinquent Taxes	\$650,000.00	\$679,045.00	
4. Local Tax for Municipal Purposes	\$11,318,088.98	\$10,765,947.02	
Total General Revenues	\$22,923,211.00	\$22,273,541.84	
<b>SUMMARY OF APPROPRIATIONS</b>		<b>FINAL BUDGET</b>	
	1998 BUDGET	1997 BUDGET	
1. Operating Expenses: Salaries & Wages	\$11,208,895.00	\$10,836,859.00	
Other Expenses	\$8,831,548.00	\$8,507,714.84	
2. Deferred Charges & Other Appropriations	\$240,500.00	\$240,500.00	
3. Capital Improvements	\$50,000.00	\$10,000.00	
4. Debt Service	\$742,268.00	\$778,468.00	
5. Reserve for Uncollected Taxes	\$1,850,000.00	\$1,900,000.00	
Total General Appropriations	\$22,923,211.00	\$22,273,541.84	
Total Number of Employees	286	286	
<b>1998 DEDICATED SWIM POOL UTILITY BUDGET</b>		<b>ANTICIPATED</b>	
	1998	1997	
1. Surplus	\$87,500.00	\$65,000.00	
2. Swim Pool Memberships and Miscellaneous Revenues	\$485,500.00	\$450,000.00	
Total Revenues	\$573,000.00	\$515,000.00	
<b>SUMMARY OF APPROPRIATIONS</b>		<b>FINAL BUDGET</b>	
	1998 BUDGET	1997 BUDGET	
1. Operating Expenses: Salaries & Wages	\$237,785.00	\$223,105.00	
Other Expenses	\$272,150.00	\$229,080.00	
2. Capital Improvements	\$2,115.00	\$3,115.00	
3. Debt Service	\$60,950.00	\$59,700.00	
4. Deferred Charges & Other Appropriations			
Total Appropriations	\$573,000.00	\$515,000.00	
Total Number of Employees	36	36	
<b>BALANCE OF OUTSTANDING DEBT</b>		<b>GENERAL</b>	
	1998	1997	
Interest	\$103,936.00	\$5,900.00	
Principal	\$1,196,000.00	\$118,000.00	
Outstanding Balance	\$1,299,936.00	\$123,900.00	
<b>BALANCE OF OUTSTANDING DEBT</b>		<b>SWIM POOL UTILITY</b>	
	1998	1997	
Interest	\$103,936.00	\$5,900.00	
Principal	\$1,196,000.00	\$118,000.00	
Outstanding Balance	\$1,299,936.00	\$123,900.00	

Notice is hereby given that the budget and tax resolution was approved by the Town Council of the Town of Westfield, County of Union on March 24, 1998.

A hearing on the budget and tax resolution will be held at the Municipal Building on April 21, 1998 at 8:00 o'clock (PM) at which time and place objections to the Budget and Tax Resolution for the year 1998 may be presented by taxpayers or other interested persons.

Copies of the budget are available in the office of Joy C. Vreeland, Town Clerk, at the Municipal Building, 425 East Broad Street, Westfield, New Jersey, 07090, (908) 232-8000, during the hours of 8:30 (A.M.) to 4:30 (P.M.).

1 T - 4/9/98, The Leader Fee: \$169.83

## PUBLIC NOTICE

**BOROUGH OF FANWOOD PLANNING BOARD**

Notice is hereby given that on April 22, 1998 at 8:00 P.M. in the Borough Hall of the Borough of Fanwood at 75 North Martine Avenue, Fanwood, New Jersey, the Fanwood Planning Board will hold a public hearing to consider the appeal of John C. Sumislaski for a bulk variance to erect a deck and from requirements of Chapter 93 of the Code of the Borough of Fanwood and from provisions of subparagraph 93-9A(4)(b) (rear yard depth) and for variances on the existing house 93-9A(1)(i) (side yard setback); 93-9A(4)(c) (street side yard setback); 93-9A(1)(h) (front yard depth) on the property at 203 Farley Avenue, Fanwood, New Jersey also known as Block No. 26 Lot No. 7 on the Fanwood Tax Map.

All interested persons may be present and heard.

The file pertaining to this application is available for public inspection during normal business hours from the Secretary of the Board at the Administration Offices of the Borough of Fanwood at 75 North Martine Avenue, Fanwood, New Jersey 07023

Mr. John C. Sumislaski  
203 Farley Avenue  
Fanwood, New Jersey 07023  
1 T - 4/9/98, The Times Fee: \$27.03

## PUBLIC NOTICE

**TOWNSHIP OF SCOTCH PLAINS ZONING BOARD OF ADJUSTMENT NOTICE IS HEREBY GIVEN** that at the meeting of the Zoning Board of Adjustment of the Township of Scotch Plains held on April 2, 1998, the following decisions of the Board were memorialized.

Renewed a Temporary Operating Permit with conditions for **Jerome Hines** to retain a second kitchen at the premises located at **3 Karen Court (Block No. 14502, Lot No. 22)**, Scotch Plains.

Renewed a temporary operating permit with conditions for **William Esposito** to continue to operate an office at the premises located at **2219 Evergreen Avenue (Block No. 3201, Lot No. 65)**, Scotch Plains.

Granted a Temporary Operating Permit with conditions to **Oscar Garrido** to permit the parking of a livery vehicle at the property located at **1550 Front Street (Block No. 201, Lot No. 5)**, Scotch Plains.

Linda M. Lies  
Secretary to the  
Zoning Board of Adjustment  
Township of Scotch Plains  
1 T - 4/9/98, The Times Fee: \$28.05

## PUBLIC NOTICE

**TOWNSHIP OF SCOTCH PLAINS PLANNING BOARD**

NOTICE IS HEREBY GIVEN, that the Planning Board of the Township of Scotch Plains will hold a Public Hearing on **MONDAY, April 20, 1998, at 7:30 p.m.** in the Council Chambers, Municipal Building, 430 Park Avenue, Scotch Plains, New Jersey, to consider the Minor Subdivision application of Romano Dinizo for 2018 Grand Street, Block No. 2101, Lot No. 1, R3-A Zone which proposes to subdivide the existing lot into three lots and remove the existing garage and construct a new garage on lot 1.01. The following variances and waivers are required:

**Lot 1.01:**

**Section 23-3.4A - Front Yard Setback -**  
Required: 30 feet  
Existing: 22.23 feet

**Section 23.34A - Rear Yard Setback -**  
Required: 30 feet  
Existing: 28.72 ft.

**Lots 1.02 and 1.03:**

**Section 23.4.2a - Averaging Front Setbacks**

All Interested parties may be present and heard. The file pertaining to this application is in the Office of the Planning Board and is available for public inspection during regular office hours.

In accordance with the Americans With Disabilities Act, any person that might require special needs should be in touch with the Board offices during regular business hours so that their needs may be addressed (visually or hearing impaired, wheelchair bound, etc.)

Barbara Horev  
Secretary to the Planning Board  
1 T - 4/9/98, The Times Fee: \$48.96

## PUBLIC NOTICE

**SHERIFF'S SALE**  
SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-1207-92.  
LUSITANIA FEDERAL CREDIT UNION, PLAINTIFF vs. AMITY INVESTMENT CORPORATION, RAYMOND M. MASTAPETER, ET ALS, DEFENDANT.  
CIVIL ACTION, WRIT OF EXECUTION, DATED MAY 23, 1997 FOR SALE OF MORTGAGED PREMISES.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vendue, on the 6th Floor of the Union County Court House (Tower) 2 Broad Street, Elizabeth, New Jersey on WEDNESDAY THE 6TH DAY OF MAY A.D., 1998 at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The judgment amount is \$168,667.51.

The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey.

Commonly known as 247 Ripley Place, Elizabeth, New Jersey.

Being also known as Lot No. 602 in Block No. 1 on the official Tax Map of the City of Elizabeth.

Dimensions: (approximately) 81.6 feet x 39.07 feet x 70.6 feet x 37.5 feet.

Nearest Cross Street: (approximately) 562.5 feet from Second Street.

There is due approximately the sum of \$173,650.24 together with lawful interest and costs.

There is a full legal description on file in the Union County Sheriff's Office.

The Sheriff reserves the right to adjourn this sale.

RALPH FROEHLICH  
SHERIFF

## PUBLIC NOTICE

**SHERIFF'S SALE**  
SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-00120-97.  
FERNANDO CUNHA AND ANA MARIA CUNHA, H/W, AND JOAO AMARO AND ILDA AMARO, H/W, PLAINTIFF vs. ANSELMA CORONA, NANCY GASTON, JACKSON WILLIAMS, LUZ ROJAS AND BRENDA GEE, DEFENDANT.  
CIVIL ACTION, WRIT OF EXECUTION, DATED DECEMBER 5, 1997 FOR SALE OF MORTGAGED PREMISES.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vendue, on the 6th Floor of the Union County Court House (Tower) 2 Broad Street, Elizabeth, New Jersey on WEDNESDAY THE 6TH DAY OF MAY A.D., 1998 at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

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SHERIFF

## PUBLIC NOTICE

**SHERIFF'S SALE**  
SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, UNION COUNTY, DOCKET NO. F-15729-97.  
FLEET MORTGAGE CORPORATION, PLAINTIFF vs. ANA DASILVA A/K/A ANA L. DASILVA; ALCEU DASILVA; SEARS ROEBUCK & CO., DEFENDANT.  
CIVIL ACTION, WRIT OF EXECUTION, DATED FEBRUARY 9, 1998 FOR SALE OF MORTGAGED PREMISES.

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The judgment amount is \$50,747.25.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Commonly known as: 853 MAGNOLIA AVENUE, ELIZABETH, NEW JERSEY 07201.

Tax Lot ACCT No. 1208 in Block WARD No. 8.

Dimensions of Lot are (Approximately) 25.00 feet wide by 101.29 feet long.

Nearest Cross Street: Situated on the NORTHEASTERLY side of MAGNOLIA AVENUE, 350.53 feet from the SOUTH-EASTERLY side of HENRY STREET.

There is due approximately the sum of \$52,208.08 together with lawful interest and costs.

There is a full legal description on file in the Union County Sheriff's Office.

The Sheriff reserves the right to adjourn this sale.

RALPH FROEHLICH  
SHERIFF

## PUBLIC NOTICE

**BOROUGH OF FANWOOD PLANNING BOARD**

Notice is hereby given that on April 22, 1998 at 8:00 P.M. in the Borough Hall of the Borough of Fanwood at 75 North Martine Avenue, Fanwood, New Jersey, the Fanwood Planning Board will hold a public hearing to consider the appeal of Jeffrey Wass for use variances to erect a fence and from requirements of Chapter 93 of the Code of the Borough of Fanwood and from provisions of subparagraph 93-14C(1) (less than 50% solid) and 93-14C(2) (b) (rear yard setback) on the property at 7 Westfield Road, Fanwood, New Jersey also known as Block No. 76 Lot No. 2 on the Fanwood Tax Map.

All interested persons may be present and heard.

The file pertaining to this application is available for public inspection during normal business hours from the Secretary of the Board at the Administration Offices of the Borough of Fanwood at 75 North Martine Avenue, Fanwood, New Jersey

Mr. Jeffrey Wass  
7 Westfield Road  
Fanwood, New Jersey 07023  
1 T - 4/9/98, The Times Fee: \$24.48

## PUBLIC NOTICE

**TOWNSHIP**